

## Personal Campaign Committee STATEMENT OF ORGANIZATION

(Utah Code Section 20A-11-202)

Date 10/28/2008

## **Candidate Information**

| Name<br>David Hinkins                |                    |  | Telephone Number (435)749-2828  |
|--------------------------------------|--------------------|--|---------------------------------|
| Office<br>Utah Senator               | District Number 27 | Party<br>Republican                      | County of Election Multi-County |
| Street Address<br>155 West 100 South |                    | Apartment/PO Box City Box 340 Crangville | State Zip<br>UT 84537           |

## **Personal Campaign Committee Secretary**

| Name of Secretary ? ? |                        |        | Telephone Number (000)000-0000 |
|-----------------------|------------------------|--------|--------------------------------|
| Street Address ?      | Suite/Apartment/PO Box | City ? | State Zip<br>UT 00000          |